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# MAY 25, 2023-MAY 31, 2023

### STARTING SUNDAY MAY, 14<sup>TH</sup>, 2023

In an effort to show appreciation to all the AIC 's working at SRCI kitchens the following incentive will be implemented 7-days a week.

- A 6:45pm Yard Line Out for Kitchen workers (satellite kitchens and production kitchens)
- Incentive level 1 and 2 AIC kitchen workers will have an opportunity to access the evening yard only if their side of the hallway (A&B) is scheduled for yard that evening. If you are incentive level 1 or 2 and the A side is out to evening yard and you live on the B side you will have to wait until the following day. If you are incentive level 1 or 2 and the A side you will have to wait until the following day. If you are incentive level 1 or 2 and the A side you will have to wait until the following day.
- All incentive Level 3 AIC kitchen workers from the A&B side of the hallway will be able to access the yard at the 6:45 PM YARD LINE OUT.

#### Be sure to be diligent in your duties so you do not miss out on this opportunity

| Thu. 05/25 | Fri. 05/26 | Sat. 05/27 | Sun. 05/28 | Mon. 05/29 | Tues. 05/30 | Wed. 05/31 |
|------------|------------|------------|------------|------------|-------------|------------|
| 77/55      | 77/56      | 78/57      | 79/55      | 79/56      | 81/55       | 81/55      |

## AIC PHOTOS (as of May 4, 2023)

Photos have been approved on the yards and gyms. You may take photos with your friends. Up to four AICs in the photo, and masks are not to be worn. The purchasing AIC must be in the photo. Photos may only be purchased with a CD28 that is signed by you and STAMPED and INITIALED by your unit officer. There are no "photo tickets". During your yard time, take your CD28 out to the yard when you want a photo taken, and give the CD28 to the AIC Photographer. The account is #2596.

- \$2.00 4x6 double print
- \$2.50 5x7 single print
- \$4.00 8x10 single print

Three photos are the limit per day. Please note that it takes four to five weeks to receive your photo from the time you take it. Account #2596. CD28s can take a few days or up to two weeks to process.

Photos may be taken against a blank wall or bleachers in the gyms. No ceilings, cameras, doors or windows in the photo. No signs, posters or papers on the wall in the photo setting. Photos will not interfere with or hold up the activities. No AICs or staff or anyone in the background. No loose clothing. No briefs showing (not even a little bit). No wearing gloves. No security threat tattoos, hand signals or other stances related to security threat activities. In the yards, the locations are known by the photo clerks. Photos must be located so none of the following is showing fences, razor wire, towers, roof lines, cameras, bulletin boards or posters, etc. In the Complex 3 yard, photos may be taken at the retaining wall near the basketball courts. No photos on the steps by Complex 3 Units E, F, G, or H.

If an AIC breaks any rules in the photo, the photo will be confiscated, and no refund given. The AIC will not get the photo or the refund. The AIC purchasing the photo is responsible to ensure that the photo is acceptable, and all rules are adhered to. Questions: Mr. J. Saunders, Photo Coordinator, Box #B339.

WEATHER FORECAST

AIC PHOTO

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### **INCENTIVE LEVEL 3 "VIP INCENTIVE LEVEL 3 MEAL"**

In conjunction with our Oregon Way goals of humanization and normalization we are we are embarking on another marvelous Incentivized event.

The Last 2 Saturdays of May and the first 2 Saturdays of June we will be providing this Complex Specific Incentivized meal. "VIP incentive level 3 Meal" from Bargaritas/Hog Rock Café in Ontario. This free enjoyable meal will include the following:

• 10 ounces of barbecued tri-tip Minimum May 20th, 2023 • cowboy beans Complex 3 May 27th, 2023 • Slow cooked green beans with bacon Complex 2 June 3, 2023 homemade dump cake. Complex 1 June 10, 2023 NOTE: There will be NO beverage provided with FREE Incentive Meal, so plan accordingly and purchase beverages approved for in cell availability. We will start in Minimum on May 20th, then Complex 3 on May 27th, Complex 2 on June 3rd, and Complex 1 on June 10th. Serving time will be Approximately 12:00 PM. ONLY NCI LEVEL 3 AICs are eligible. There will be no call out posted for this event. When your Complex Specific Unit is called, you will report to the serving area check in for verification of Incentive level with a staff member (you must be

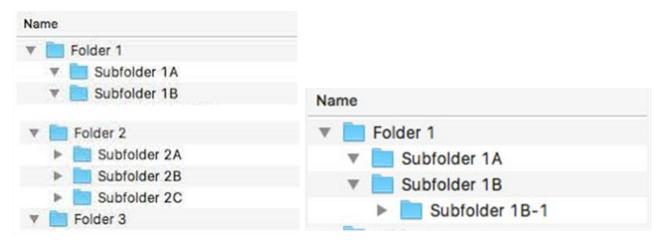
a level 3 at that time on that day) and you will pick up a meal from the food vendor and return to your unit to eat. If you are unaware of your Incentive level, please contact a Counselor or your Housing Unit Officer prior to the event to help mitigate confusion and uncertainty if you are authorized to attend.

If you are not an incentive level three at the time of the event you will not be allowed to participate, there will be no exceptions. We encourage you to continue your goals to become a level 3, to participate in future incentive level opportunities. We are proud of your hard work and look forward to celebrating your success!!!

#### LAW LIBRARY NEWS

In an effort to minimize the likelihood of device and file corruption, thumb drives assigned to AICs by the Law Library will now be replaced every two years. Each AIC will be required to sign a new Removable Media Usage Acknowledgement Statement (CD 1761) every time your legal thumb drive is replaced.

Over the next few months, every AIC with an assigned legal thumb drive will be placed on call out to review their saved files and a Library Coordinator will transfer the files to a brand-new, unused thumb drive. If you do not approve the transfer of your files to a new legal thumb drive, you will not be allowed access to a legal thumb drive until you accept a new one or release from DOC custody, whichever comes first. The new legal thumb drives have larger storage capacity. AICs will now be limited to two levels of folders on the legal thumb drive. (See example below.) You will be expected to reorganize your existing folders when transferring to the new thumb drive. This will aid you in organization of your files and assist Library Coordinators in auditing your thumb drive each quarter (every 3 months). Example of 2 folder levels - Authorized:



We know this may be an inconvenient change for some AICs, but we are confident that the new replacement process will limit device and file corruption in the future. If you have questions or concerns, please kyte the Law Library.

#### Memorial Day Holiday Events 2023 / Softball Tournament May 26th-29th

First and Second place winners will receive a certificate. You must be incentive level 2 or 3 to sign up and participate. Sign-up sheets will be placed in the housing units. Housing unit vs Housing unit. Complex 2 & 3 will follow yard rotations. Complexes 2 and 3 will have A side and B side winners. No crossing yard rotation lines for level 2 players. All sign-up sheets will be picked up on Tuesday, May 24th at 7:45 AM. If you have any questions, please contact Recreation Specialist G. Gross with an inmate communication form. Box#339